

PRESBYTERIAN CHURCH IS DEDICATED

(Continued from Page One)

DESCRIPTION OF CHURCH

Yesterday, the interior of the church was opened to the public at the dedication services. Dignified simplicity is the keynote of the interior decorating of the church, the tall, high windows and the carved oak minister's platform and choir loft just behind the altar, the architectural severity of the interior design. The marble communion table, given in memory of Henry Bates by his wife and daughter, is of marked beauty as are the furnishings of the minister's platform and the communion platform, on which are placed the chairs for the elders of the church. A touch of color was added yesterday by the flowers on the communion table and by the American and church flags at either side of the altar.

MORNING SERVICE

The services yesterday morning opened with an elaborate organ prelude, the "Majestic" in G Major played by Chester A. Barlow, organist and musical director of the church. The Doxology was sung by the congregation following which everyone united in the saying of the Lord's Prayer and in the responses to the scripture lesson of the day.

The dedication service, largely composed by the Rev. Dr. William J. Martin, pastor of the church, was then given. The Rev. Dr. Martin read the dedication proper of the church and of the pulpit, communion table and organ, the people joining in the responses.

The dedication service follows: Minister and People—To the glory of God the Father by whose favor we have built this house.

Minister—For worship in prayer and in song.

For reading of the word of God.

For celebrating the sacraments.

For preaching the gospel of the grace of God.

People—We dedicate this house.

Minister—For comfort to those who mourn.

For strength to those who are tempted.

For uplift to those who are depressed.

For help in Christian living.

People—We dedicate this house.

Minister—For blessing to the family.

For guidance and instruction of children.

For encouragement and help to parents.

People—We dedicate this house.

Minister—For blessing to the community and church.

For fostering the spirit of righteousness among men.

For the training of conscience.

For aggression against wrong.

For the increase of true patriotism.

People—We dedicate this house.

Minister—For the help of the needy.

For the salvation of men.

For the promotion of world brotherhood.

For bringing in the kingdom of God.

People—We dedicate this house.

Minister—Do thou O God, hallow it.

May the glory and blessedness of this house come of thy gracious presence.

Here may the name of Jesus ever be honored and exalted. Here may the communion of the Holy Spirit ever be experienced.

People—To thee O Lord we dedicate this pulpit.

Minister—From it may the glad tidings of salvation ever be proclaimed.

The Holy Scriptures ever richly interpreted and the word of life ever proclaimed.

People—To thee O Lord we dedicate this pulpit.

Minister—May those who read it in the services of the church and the people who hear it be made wise unto salvation through Jesus Christ our Lord and our life, furnished unto us by good work.

People—To thee we dedicate this communion table.

Minister—May those who read it in the services of the church and the people who hear it be made wise unto salvation through Jesus Christ our Lord and our life, furnished unto us by good work.

Congregation In Attendance At Dedication of New United Presbyterian Church Yesterday Morning

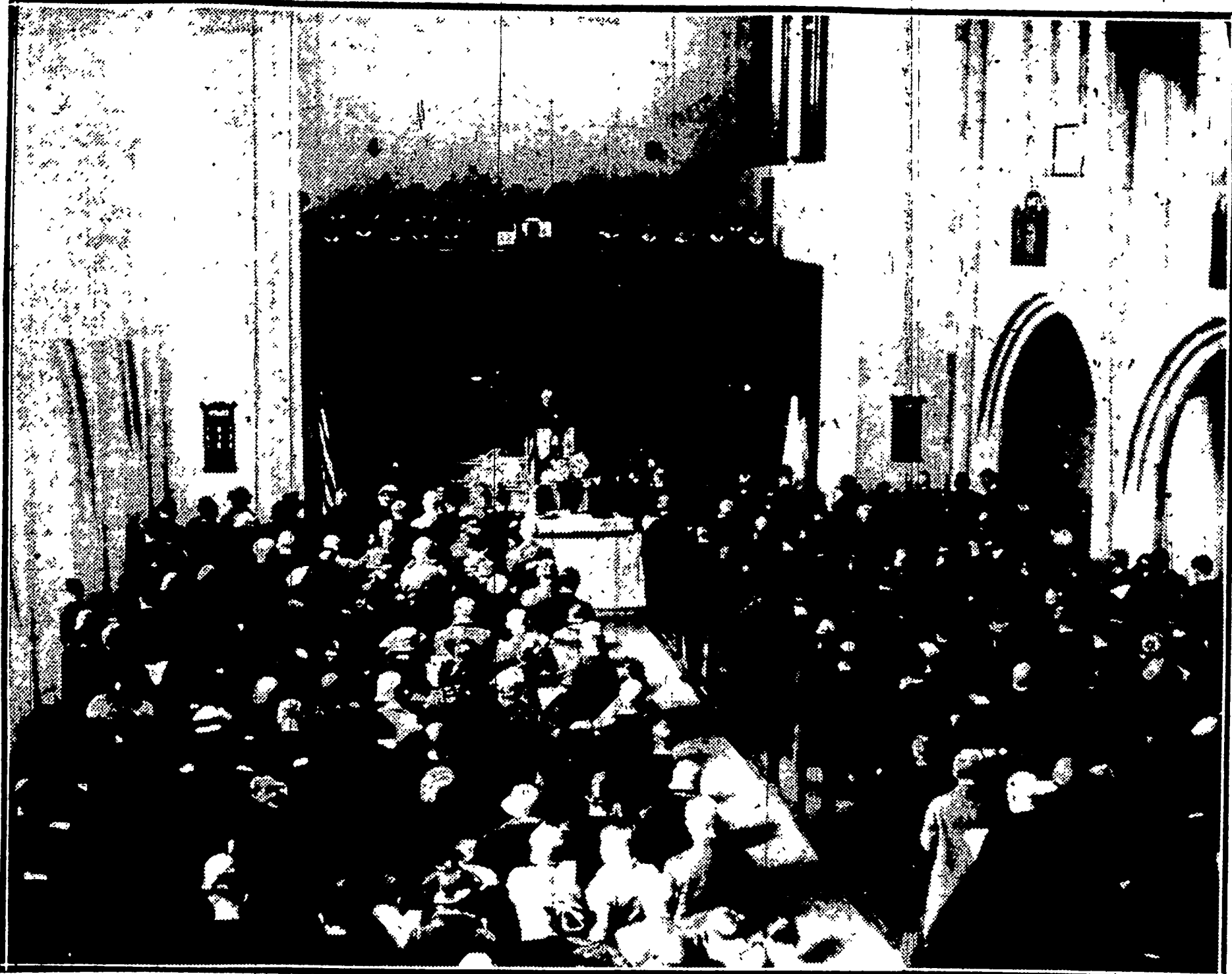


Photo by Walt Coolidge, Globe Staff Photographer

the preaching of the gospel and the hearing of the word of God.

The text chosen for his sermon in the morning was "The Whosoever and the Whosoever of the church was then given. The Rev. Dr. Martin read the dedication proper of the church and of the pulpit, communion table and organ, the people joining in the responses.

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The Holy Scriptures ever richly interpreted and the word of life ever proclaimed.

I congratulate you on possessing your beloved pastor, who has gone in and out before us for so many years, a veritable Prophet of the High God, without fear and without reproach.

Fall River can never forget what he did here. He is your pastor, but no artificial parochial bounds can keep him from the measure of affection which we outlanders feel for him, we cannot allow you to appropriate him as a monopoly, he belongs to the city.

This building shall stand as an enduring monument to his self-sacrificing labors for this community. He is a Paladin of the great Lord and Master whom he serves.

A church school always reminds me of my early experience, a last one, it was too, teaching a class of young boys. You know it takes a man of high ability to lead boys, this ability I supposed myself to possess in large measure, but a rude jolt put that conviction to rest.

We used from time to time to read our lessons and as an initial question on one of those occasions I asked one of my pupils what he could tell me about St. Paul, whereupon he replied without hesitation, "St. Paul is the capital of Minnesota."

I considered my abilities as an instructor, yet yet to be developed. I resigned. My resignation was accepted without demur.

I trust I shall not be taxed with saying a word or two on reading the Bible. I do this because I see so many people who, even in this day, approach the Bible as if it were a sort of felicitous language of which must be interpreted with the aid of a specially inspired dictionary. They seem to think it impossible to attach the same meanings to words found in the Bible that it does in the language of the Bible.

Now a figure of speech is a figure of speech whether you find it in St. Paul or in Mark Twain. The English language means the same in the Bible that it does in the language of the Bible. It is to be read with the same allowances for the contexts in one place as in the other.

Use the Bible with common sense and its mysteries generally disappear. The truth appears, it becomes my great honor, representing the Men's Class of the First Baptist church, to leave with you a pledge of our sincere desire that you may be starting upon a new career and that you may be able to do so with a clear conscience and a good record of glory.

We have the liveliest interest in your triumphs, we are not competitors, we are co-workers, that which rejoices you gladdens us. We bid you God-speed in our common endeavors.

Following the services many of the members of the church lingered to inspect the appointments of the new church.

EVENING SERVICE

The evening service at the United Presbyterian church opened with the organ prelude, "Dona's 'Largo' played by organist Chester A. Barlow, and the call to worship by the Rev. Dr. Martin.

Following the reading of the scripture lesson and the offering of prayer by the pastor, the choir sang the anthem "Sing Alleluia Forth" by Dudley Buck and the offertory hymn "Exultate" by Maximilian Heller.

The evening sermon, as that of the morning service, was delivered by the Rev. Wilbert W. White, who delivered an impressive exposition of the text, "How We Got the Bible." Dr. White spoke of the greatness of the Scriptures as the word of God, of its writing, of its translation from the original first into the Greek and then into all the known languages of the world, and of the spread of the knowledge of its message wherever the word of God has gone and where the message of civilization has been heard.

The anthem, "Send out Thy Light," was sung by the choir and was followed by prayer and benediction. The service closed with the organ prelude "Finale in F."

OPEN HOUSE WEDNESDAY

The dedication exercises will be formally concluded with an open house in the church building on Wednesday evening to which the members of all the city's churches are invited. The services will be at 7:45 and will be in the nature of a reception by the congregation at home now in their new church building. The greetings will be given by the Rev. Dr. Martin, pastor of the church, and the Rev. Edmund J. Cleveland, rector of the church of the Holy Trinity, president of the Fall River ministerial society and those of the church membership of the city, Judge James M. Morton, Jr. Justice of the United States District Court.

CHURCH SCHOOL SERVICE

Following the morning dedication exercises at the United Presbyterian church, yesterday, similar exercises for the members of the church were held at a quarter past twelve.

The speakers were Captain Everett E. Smith, A. O. C. of Harvard, and William D. Morrison, assistant superintendent of the school of Quincy, Mass.

Vilona W. Haugworth presided over the exercises and introduced the two speakers of the day. The Rev. Dr. Martin, pastor of the church, and the Rev. Edmund J. Cleveland, rector of the church of the Holy Trinity, president of the Fall River ministerial society and those of the church membership of the city, Judge James M. Morton, Jr. Justice of the United States District Court.

At the close of the exercises, Mr. Haugworth announced the presentation of a new bible to the church school on behalf of the Men's Class of the First Baptist Church, for use in the weekly services. His remarks in full follow:

This morning as I approached this exquisite little temple, the imperishable words of Abraham Lincoln came to my mind, "The world will little note nor long remember what we do here, but it can never forget what they did here."

CHEMICAL SOCIETY COBB ATTACKS HARVARD MEN OF BOSTON

The following awards have been made by the Massachusetts Committee of the American Chemical Society prize essay contest, 1925-1926.

The Relation of Chemistry to Health and Disease. First, Ada Attwood, Northfield Seminary, East Northfield, Mass., second, Marion Roper, Union High School, Westminster, Mass.

The Relation of Chemistry to the Enrichment of Life. First, Virginia D. Cortiss, Mary E. Wells High School, Southbridge, Mass., second, Elmer D. Rich, Academy of Notre Dame, The Fenway, Boston, Mass.

The Relation of Chemistry to Agriculture and Forestry. First, Martha Denny, the Windsor school, Boston, Mass., second, Eustacia A. Roberts, Brookline High School, Brookline, Mass.

The Relation of Chemistry to National Defense. First, Alan Elden Perkins, Montrose Avenue, Wakefield, Mass., second, Clara Martell, Academy of Notre Dame, The Fenway, Boston, Mass.

The Relation of Chemistry to the Development of an Industry or a Resource of the United States. First, Frank Welch, 31 Cleveland street, Gloucester, Mass., second, Vincent O'Connor, Cushing Academy, Ashburnham, Mass.

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NEW YORK, March 29.—Irvin S. Cobb joined the "What-This-Nation-Needs" Club Saturday.

"What this Nation needs," he told members of the National Democratic Club, "is a wide, sincere spirit of tolerance. We have been suffering at the hands of home-grown puritanism."

The gravest calamity the country ever suffered was when the Mayflower did not make a round trip with her first human cargo to the new world.

The average person from my home State would rather be an unathletic author in Kentucky than a Shakespeare in Kansas. The only worse thing than a Kansas is a Boston individual who has been graduated from Harvard. I consider there is nothing beyond this except an egg laid twice and both times successfully.

Speaking of the Ku Klux Klan, Mr. Cobb said, "It is like taking a kick at a dying horse, but, if ever a dying thing needed a kick, it is this nefarious organization."

Had Catholic priests preached the gospel of hate, persecution and misanthropy as was done by countless ministers during the recent wave of religious persecution, an indignant population would have been hanging and had Catholic laymen organized a society of venom and bigotry, they would have made bonfires of them in the market place.

It is an American, I am proud of the attitude of both the Catholics and Jews when the lance of hatred was aimed at the breast of every single solitary one of them. There is a great difference, a whole of a difference—yes, a hell of a difference, between being a non-Catholic and an anti-Catholic."

LAWRENCE, March 29.—Following a point-blank pistol battle in a crowded street here Saturday, one man lay dead on the sidewalk, another slumped fatally wounded, while his motor truck ran through traffic and a third had been slightly wounded. The slayer had escaped, although it is believed he also was wounded.

The dead man, Samuel Manzo, believed to have lived in Providence, and of whom little is known here, was 24 years of age. He was shot in the chest by a man who was driving his truck past the scene of the shooting. He died later in the Lawrence General Hospital.

The third man who was shot was Angelo di Gloria, whose truck was grazed by a bullet.

The slayer, who was driving his truck past the scene of the shooting, was shot in the chest by a man who was driving his truck past the scene of the shooting. He died later in the Lawrence General Hospital.

The third man who was shot was Angelo di Gloria, whose truck was grazed by a bullet.

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Quality—Style—Workmanship That Are Usually Priced Dollars Higher

This group of coats has been specially priced to give discriminating Fall River women an opportunity to secure a quality coat at a low price for Easter wear. The fabrics are rich in quality. The standard of workmanship is high, and the fashions are all that Paris has approved!

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—ARABY
—SANDALWOOD
—SAND STORM

The Smart Fabrics

—VELOUR
—MARCHON
—TORUENE
—POIRE TWILL
—POIRE SHEEN
—SPORTSWEEDS

The New Features

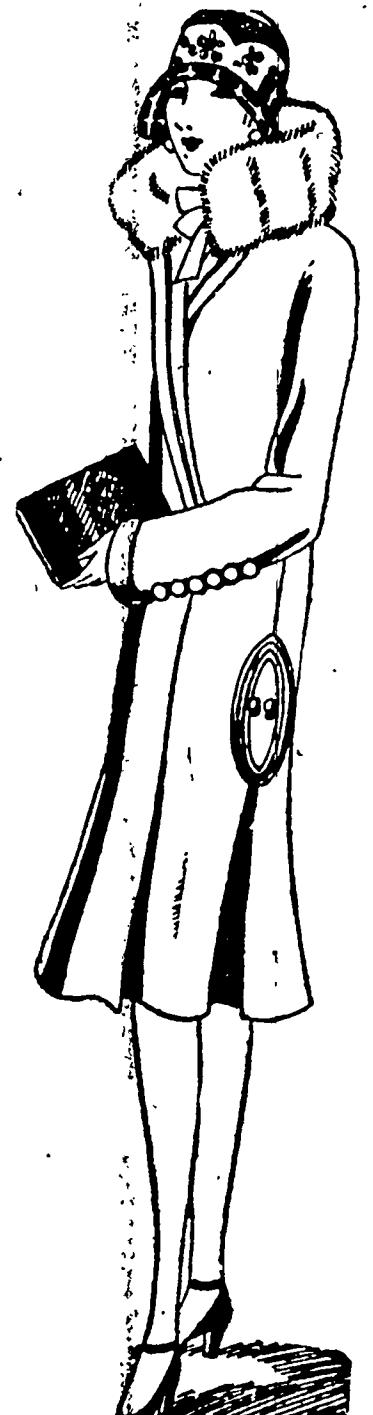
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SHERIFF'S SALE

By written consent of the debtor and creditor, I shall sell on meane "success at Public Auction on Tuesday, March 30, 1926, at 1:30 o'clock P. M. the stock and fixtures in store No. 296 East Main street in said Fall River.

These goods being attached by me by virtue of a writ issued from the Second District Court of Bristol against Edmond J. Angel, Stock consists of all kinds of groceries, fixtures consist of one hamburger machine grinder, two standard computing scales, counters, a box, two meat blocks and one combination safe.

Terms, cash